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## BIB DATA SHEET

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<b>SERIAL NUMBER</b> 10/708,013	<b>FILING or 371(c) DATE</b> 02/02/2004 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3627	<b>ATTORNEY DOCKET NO.</b> 717841.6		
<b>APPLICANTS</b> Brian K. Fettig, Bismarck, ND; Jay N. Schlenker, Bismarck, ND; Paul F. Fitterer, Bismarck, ND; Varsha A. Kumar, Bismarck, ND; Mark O. Momerak, Bismarck, ND; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/20/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/LUNA CHAMPAGNE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance LC Initials	<b>STATE OR COUNTRY</b> ND	<b>SHEETS DRAWINGS</b> 37	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> HUSCH BLACKWELL SANDERS LLP 720 OLIVE STREET SUITE 2400 ST. LOUIS, MO 63101 UNITED STATES						
<b>TITLE</b> METHOD AND APPARATUS FOR PROVIDING INTEGRATED MANAGEMENT OF POINT-OF-SALE AND ACCOUNTS RECEIVABLE						
<b>FILING FEE RECEIVED</b> 1194	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		